

# County Recorders' Association of California



## INVOICE for January 1, 2015 – December 31, 2015 DUES

[Name of County] \_\_\_\_\_

CRAC Membership dues (for principal only. Also, see below) \$ \_\_\_\_\_

Number of Deputy Members<sup>(1)</sup> \_\_\_\_\_ X \$50.00 ea. \$ \_\_\_\_\_

Total enclosed \$ \_\_\_\_\_

<sup>(1)</sup> Please list each **deputy member** on the enclosed form. Attach additional pages as needed.

For your convenience, below is the **Membership Dues Schedule** for Calendar Year 2015:

<b><u>County Population</u></b>	<b><u>Dues</u></b>
0 – 50,000	\$ 300.00
50,001 – 200,000	\$ 450.00
200,001 – 500,000	\$ 650.00
500,001 – 1,000,000	\$ 850.00
1,000,000 – up	\$ 1,050.00

Mail this form with the Member Roster and payment to:

Donna Johnston, CRAC Treasurer  
c/o Sutter County Clerk-Recorder  
433 Second Street  
Yuba City, CA 95991



**COUNTY RECORDERS' ASSOCIATION OF CALIFORNIA**  
**Membership Roster, January 1, 2015 – December 31, 2015**

**COUNTY OF:** \_\_\_\_\_

**PRINCIPAL MEMBER:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (main): \_\_\_\_\_ Phone (direct): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

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**DEPUTY MEMBERS:**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (main): \_\_\_\_\_ Phone (direct): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

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Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (main): \_\_\_\_\_ Phone (direct): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

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Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (main): \_\_\_\_\_ Phone (direct): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

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Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone (main): \_\_\_\_\_ Phone (direct): \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

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